R.M. OF SWIFT CURRENT NO. 137 - REGULAR MEETING MARCH 18^{TH} , 2025 AGENDA

- 1. CALL TO ORDER
- 2. APPOINTMENTS
 - a. 9:30 a.m. Chris Auger, Maintenance Foreman
- 3. MINUTES
 - a. February 11th, 2025 Meeting Minutes
- 4. BUSINESS ARISING FROM THE MINUTES
- 5. DIVISIONAL WORK PROJECTS
- 6. COMMITTEE MEETING REPORTS
- 7. STATEMENT OF FINANCIAL ACTIVITIES FEBRUARY, 2025
- 8. STATEMENT OF ACCOUNTS
- 9. OLD BUSINESS
 - a. Development Permit Application-Discretionary Use-Home Based Business-NE 18-15-13 W3
 - b. Rig Move During Road Bans

10. NEW BUSINESS

- a. 2024/25 Sask. Lotteries Grant Applications
- b. Snowplow Club Applications
- c. Building Rental Lease
- d. Wymark Futures Group Funding
- e. Swift Current Great Plains College-Agriculture Science Students Sponsor
- f. SARM Property Self-Insurance Claim
- g. Tax Enforcement Authorization to Proceed for Title
- h. Proposed Residential Subdivision NE 31-13-14 W3
- i. Hudson Bay Route Association Annual Membership
- j. PSRCSO 2025 Funding
- k. 2025 Fire & Life Safety Inspector Appointment
- I. Application under the Agricultural Operations Act
- m. SPCA Swift Current New Building Funding
- n. OurSask.Info Microsite & Network Agreement
- o. Utility Operators

11. CORRESPONDENCE

- a. Snow Removal Concerns Jill & Dallas Philippon
- b. T.E.P.R-O-W Co-ordination Inc. Managing Municipal Right Aways
- c. SARM News Release February 26, 2025
- d. SARM News Release February 19, 2025
- e. RCMP Swift/Morse Detachment Use of Body Worn Cameras
- f. SARM News Release February 12, 2025
- g. Letter from Honourable Eric Schmalz
- h. Prairie Pioneer Housing Inc. Annual General Meeting, 2024 Draft Minutes & General Bylaws
- i. Chinook Regional Library-Annual General Meeting Minutes May 13, 2023
- j. Chinook Regional Library-2023 Financial Statements
- k. Chinook Regional Library-Notice of Change Bylaw 5
- I. Chinook Regional Library-Proposed 2025 Budget
- m. Chinook Regional Library-Update on Library Statusn. Ministry of Highways Project Information Sheet
- o. Organized Hamlet of Wymark Draft Meeting Minutes -March 13, 2025

12. OTHER BUSINESS

- a. Maintenance Foreman Report
- b. CSO Council Report

13. ADJOURN